APPLICATION FOR GRADING PERMIT

76 A 64 1 T - C E 807 12 - 73

| 0A0411-0E807 12-73 | | | | | |
|--|--|--|--|--|--|
| COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION | LOCALITY (2 P 44 | | | | |
| FOR APPLICANT TO FILL IN | NEAREST O. A. | | | | |
| SITE ADDRESS 97683 - EASTVALE ROAD | DISTRICT NO. MAP NO. STATE HWY. PROCESSED BY | | | | |
| LOT BLOCK | USE ZONE SPECIAL CONDITIONS ST. DEAIN FASEMENT | | | | |
| TRACT LACA 51 | RA CONDITIONS ST. DEAIN FASEMENT | | | | |
| OWNER MEENES. MELL LEGGH | JOM | | | | |
| MAIL ADDRESS 4819 ONYX ST | DATE AGENCIES REQUIRING CLEARANCE | | | | |
| CITY TOPLAWCE NO. 371-7081 | | | | | |
| ENGINEER AMESTRANCES REG. NO. 125 T | | | | | |
| MAIL ADDRESS / (722 FOOTHILL DUB. | | | | | |
| CITY SLYMA. No. 3678665 | | | | | |
| CONTRACTOR DAW PHILLS TEL. | the state of the s | | | | |
| ADDRESS | SURETY \$ BOND NO. | | | | |
| PROPOSED USE OF GRADED SITE(S) | SURETY Company | | | | |
| DRIVEWAY EGARAGE Floor only | DATE REC'D. | | | | |
| | CASH REC'D. DATE DEPOSIT \$ BY FILED | | | | |
| CHECK IF SUPERVISED GRADING | THIS IS A LIMITED TIME PERMIT | | | | |
| SIGNATURE OF APPLICANT TEL. | ALL WORK AUTHORIZED MUST BE COMPLETED BY | | | | |
| ADDRESS NO. | TIME LIMIT: | | | | |
| CUBIC YDS. 775-CYW PEC \$ 90 00 | EXTENDED TO: BY: | | | | |
| Wrun way Eleph. Ont FEE | EXTENDED TO: BY: | | | | |
| I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY | INITIAL DATE INSPECTOR'S SIGNATURE GRD, PREP. | | | | |
| ORDINANCES AND STATE LAWS REGULATING EXCA- VATING AND GRADING. | COMPACTION REPORT REC'D. | | | | |
| SIGNATURE OF | SUP. ENGR'S. CERT. REC'D. ROUGH GRADING | | | | |
| PERMITTEE | PLANTING AND | | | | |
| AGENT FOR | IRRIGATION | | | | |
| ADDRESS | SUP, ENGR'S. | | | | |
| MAKE CHECKS PAYABLE TO: | SURETY BOND RELEASED | | | | |
| HARVEY T. BRANDT, COUNTY ENGINEER | RELEASED | | | | |
| PLAN CHECK VALIDATION (CK.) M.O. CASH | PERMIT VALIDATION CK. M.O. CASH | | | | |
| 603776 MAY 2618 A 90.00 A 8 | | | | | |

INSPECTOR COPY

Burley

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